



## TOWN OF CLIFTON FORGE

547 MAIN STREET · P. O. BOX 631  
CLIFTON FORGE, VIRGINIA 24422  
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**COUNCIL AGENDA  
TOWN OF CLIFTON FORGE, VIRGINIA  
TUESDAY, AUGUST 10, 2021 AT 7:00PM  
CLIFTON FORGE TOWN COUNCIL CHAMBERS  
547 MAIN STREET**

**INVOCATION** by Rev. Timothy Preston, Pastor of First Baptist Church,  
Clifton Forge

**PLEDGE OF ALLEGIANCE-** Mayor Marshall shall lead the attendees and  
Council in the Pledge of Allegiance.

**CALL TO ORDER** – Mayor Marshall will call the meeting to order

**PRESENTATION OF HOMETOWN HERO CERTIFICATES:** to area  
businesses.

### **CONSENT AGENDA**

**1. MINUTES                      Council Meeting                      July 13, 2021**

**RECOMMENDATION:** Approve minutes of July 13, 2021

## **ACTION ITEMS**

### **2. DEPARTMENT REPORTS**

Code Enforcement  
Police Department  
Public Works  
Library  
Water Plant  
Fire Department

**RECOMMENDATION:** Accept reports as written

### **3. Presentation by the LOVE Sign committee and information about the Town taking ownership of the sign.**

**RECOMMENDATION:** Vote for the Town to take ownership of the LOVE sign.

## **DISCUSSION ITEMS**

4. Update/progress report on the Mt. View Cemetery and the rock house.
5. Dog Park Funding
6. Location of Dog Park: Jungle vs. Matthews Park

### **7. MANAGER'S COMMENTS**

## **8. UPCOMING EVENTS**

### **Summer Series Movies at the Historic Masonic Theatre at 3:00pm:**

August 8- A Bug's Life

August 15- The Secret Life of Pets

August 22- Annie

August 29- Stand By Me

**Downtown Market:** every Thursday from 3:30pm-6:30pm on Commercial Street between ACE and Primis Bank.

**The Judy Chops-** August 13 at 7:30pm at the Masonic Amphitheatre. Tickets are \$25.00 + \$5.00 fee

**Taylor Carson-** August 20 at 7:30pm at the Masonic Amphitheatre. Tickets are \$25.00 + \$5.00 fee

## **9. INFORMATION**

## **10. PUBLIC COMMENTS**

Charles Wills of 412 Keswick Street would like to address Council regarding a trailer parked on Keswick.

Stewart Goodwin of 6401 White Oak Road, Sandston would like to address Council regarding the Rock House.

## **11. COUNCIL COMMENTS**

## **12. CLOSED SESSION**

**Pursuant to Virginia Code Section 2.2-3711, A-3 Real Estate:**  
Possible sale/ disposition of Town owned property.

13. *OPEN SESSION*

14. *ADDITIONAL BUSINESS TO DISCUSS?*

15. *ADJOURN THE MEETING*